

## Frederick County Planning Commission

# AGENDA Wednesday May 11, 2022 9:30 am

### **IN-PERSON MEETING**

### Public comment may be provided in person or by the options noted below\*

### **Notices and Reminders**

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Agenda items will be reviewed in the listed order; however, the agenda is subject to change. It is the responsibility of the applicant and the public to be aware of when their agenda item will be heard.

#### \*Providing Public Testimony

Public comments will be accepted via email at <a href="PlanningCommission@FrederickCountyMD.gov">PlanningCommission@FrederickCountyMD.gov</a> and by voicemail at 855-925-2801, meeting code 8768. To leave a message, press \*2. Voicemail messages should include the caller's name, address, and the agenda item you are commenting on at the beginning of the message. In order to be placed in a queue for live public comment, press \*3. The <a href="public portal">public portal</a> is also available to watch the live meeting and/or submit comments for the public record. The public is reminded that all comments, both written and oral, will be made part of the public record. Any individual who wishes to testify on one of the items is required to be sworn in.

- Testimony should be focused on comments and is not meant to allow for questions/answers.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes.
- Written comments should be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

#### **Applicants**

- All applicants and their representatives who testify are required to be sworn in.
- Applicant presentations are allotted, fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments should be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

Individuals requiring special accommodations are requested to contact the County Executive's Office at 301-600-1100 (tty: use Maryland relay) to make arrangements no later than seven (7) working days prior to the meeting.

#### **Upcoming Planning Commission Meetings:**

May 18, 2022 @ 9:30 a.m. May 18, 2022 @ 6:00 p.m. Sugarloaf Public Hearing

#### For more information contact

Department of Development Review and Planning 301-600-1138 www.FrederickCountyMD.gov/planning



## Frederick County Planning Commission

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- 1. PLEDGE OF ALLEGIANCE
- 2. ROLL CALL
- 3. MINUTES TO APPROVE March 9, 2022

**DECISION** 

4. PLANNING COMMISSION COMMENTS

**INFORMATIONAL** 

5. AGENCY COMMENTS / AGENDA BRIEFING

**INFORMATIONAL** 

6. PRELIMINARY PLAN

DECISION

a) <u>Enclave at Carrollton Manor</u> - The Applicant is requesting Preliminary Subdivision Plan approval for 39 single-family residential lots on a 10.16-acre land area located between Tuscarora Street, Tracey Bruce Drive, and Bill Dorsey Boulevard in the village of Adamstown. Tax Map: 103, Parcel 882; Zoned: Planned Unit Development (PUD); Planning Region: Adamstown. S-1153 (AP# PP267798, APFO# A266535, FRO# F267799) Graham Hubbard, Principal Planner I

7. SITE PLAN DECISION

- a) <u>Grail Foundation</u> The Applicant is requesting Site Development Plan approval for the construction of a 4,300 sq. ft. house of worship with associated offices and meeting rooms on a 3.16 acre lot. Located at 4705 Bartholows Road. Tax Map 89 Parcel 264. Zoned Agricultural (A): Planning Region: New Market. SP21-05 (AP# SP265127 APFO # A265125 FRO# F265126)
  Jerry Muir, Principal Planner I
- b) Mountaindale Tower The Applicant is requesting Site Plan approval to construct a 180 foot monopole cell tower with associated equipment and then remove an existing 130 foot tower on the same lease lot. Located at 9450 Gambrill Park Road. Tax Map 47, Parcel 110. Zoned Resource Conservtion (RC): Planning Region Frederick. SP09-06 (AP# SP267726, APFO #A267725, FRO# F267717)
  Jerry Muir, Principal Planner I
- c) <u>Frederick Health Urbana</u> The Applicant is proposing Site Development Plan approval for the construction of a 40,000 sq. ft. professional office (medical office) located on a 4.04acre site. Located at Northeast of the intersection of Fingerboard Road (MD 80) and Campus Drive. Tax Map: 96, Parcel: 40; Zoned: General Commercial (GC); Planning Region: Urbana. SP18-14 (AP# SP263916 APFO# A263917 FRO# F267879) Ashley Moore, Senior Planner



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- d) <u>Jefferson Technology Park GMP Building 1 Lot B-1</u> The Applicant is requesting Site Development Plan approval for the construction of a 142,478 sq. ft. building for a proposed laboratory research, experimental, or testing use located on a 7.639-acre Site. Located at Southeast side of Jefferson Station Blvd. Tax Map: 76, Parcel: 568; Zoned: Mixed Use Development (MXD); Planning Region: Frederick. SP06-07 (AP# SP267815 APFO# A267817 FRO# F267816)
  Cody Shaw, Principal Planner II
- e) <u>Jefferson Technology Park Lot B-2</u> The Applicant is requesting Site Development Plan approval for the construction of a 214,568 sq. ft. building for a proposed laboratory research, experimental, or testing use and office business use located on a 11.940-acre site. Located at Southeast side of Jefferson Station Blvd. Tax Map: 76, Parcel: 568; Zoned: Mixed Use Development (MXD); Planning Region: Frederick. SP06-07 (AP# SP267818 APFO# A267818 FRO# F267819)
  Cody Shaw, Principal Planner II

#### 8. LAND PRESERVATION, PARKS AND RECREATION PLAN

**DECISION** 

Kimberly Golden Brandt, Director, Livable Frederick

9. <u>ANNUAL REPORT</u> INFORMATIONAL

Kimberly Golden Brandt, Director, Livable Frederick Denis Superczynski, Planning Manager/Principal Planner, Livable Frederick Dial Keju, Principal Planner, Livable Frederick

A presentation display for agenda items is available to view **HERE**